

**SANDPOINT PEDESTRIAN AND BICYCLE ADVISORY COMMITTEE
AGENDA**

WEDNESDAY April 18, 2018 2:30 PM

CITY HALL UPSTAIRS CONFERENCE ROOM, 1123 LAKE STREET

I. CALL TO ORDER:

*Per Idaho Code section 67-2343(4)(c), an agenda may be amended after the start of a meeting only upon a motion that states the reason for the amendment and states the good faith reason the agenda item was not included in the original posting.

II. MATTERS FROM THE PUBLIC: Please note items brought up by the public during this portion of the agenda will not be discussed, but may be added to a future agenda for discussion.

III. APPROVAL OF MINUTES: Approval of March 21st, 2018 minutes

IV. NEW BUSINESS:

1. May is Bike Month
2. Safety issues for students walking + biking to school
3. SPBAC Chair
4. High Five Conference Report

V. OLD BUSINESS:

1. Construction zone Safety
2. Street Priority Ranking
Discuss history shared with committee members
3. FHWA Small Town & Rural Multimodal Networks document - Bruce

VI. MATTERS FROM STAFF/COMMITTEE:

1. Walk/Bike/Skate safety concerns:
2. City Project updates:

VII. ADJOURN: Next meeting May 16, 2018 2:30 PM

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL 1123 LAKE ST, 24 HOURS PRIOR TO THE MEETING AT 208-263-3370

Persons needing an interpreter or special accommodations are urged to contact the City Clerk/ADA Coordinator at (208) 263-3310. Se les recomienda a las personas que necesiten un intérprete o arreglos especiales que llamen a la Administradora de ADA/Secretaria Municipal al 208-263-3310

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